

OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY COUNTY, INDIANA MARCH 1, 1975 TO MARCH 1, 1979

| PROPERTY OWNERS(S) A | LEGAL DESCRIPTION OR NAME OF ADDITION B | SECTION IN-LOT C | TOWNSHIP OUT-LOT D | RANGE BLOCK OR SQUARE E | .DITCH ACRES F | VALUE OF LAND AND LOTS G | VALUE OF IMPROVEMENTS H | ADDITIONAL IMPROVEMENTS | |
|---|--|---------------------|-----------------------|----------------------------|-------------------|-----------------------------|----------------------------|-------------------------|-----------------|
| | | | | | | | | VALUE I | YEAR ADDED J |
| 009-00077-00 BRYANT, NELLIE RUTH RR 2 CENTERPOINT IN 47840 | SE/4 NE/4 16-11-6 20A FROM: BRYANT, ROLLAND A., ETAL XFR DATE: 09/01/73 MAP NO: 009-00077-00 | | | | | 5500 | 7930 | | 1 |
| | | | | | | | | | 2 |
| | | | | | | | | | 3 |
| | | | | | | | | | 4 |
| | | | | | | | | | 5 |
| | | | | | | | | | 6 |
| | | | | | | | | | 7 |
| 009-00078-00 BRYANT, NELLIE RUTH RR 2 CENTERPOINT IN 47840 | N1/2 NE/4 SE/4 16-11-6 20A FROM: BRYANT, ROLLAND A., ETAL XFR DATE: 09/01/73 MAP NO: 009-00078-00 | | | | | 1570 | 0 | | 8 |
| | | | | | | | | | 9 |
| | | | | | | | | | 10 |
| 009-00882-00 Burke, Larry A. 009-00689-02 Ten-N-Common | Pt W 1/2 SW 1/4 8 1/4 | 22 | 11 | 6 | 1.09A | 1370 | 4400 | | 11 |
| Buchanan Pamela J etal 009-00689-01 Life Estate John M Moss | A W 1/2 SW NW-NW | 16 | 11 | 6 | 2A | | | | 12 |
| Buchanan Pamela & Donald K QCD 6-24-01 10-24-01 Adds Donald K QCD 1-31-02 2-7-02 | Pt W pt S 1/2 NW NW | 16 | 11 | 6 | 2A | | | | 13 |
| | | | | | | | | | 14 |
| 009-00077-00 BOOK/PAGE 221/0139 BURDESS, CHARLES W ETUX RR 2 BOX 77 CENTERPOINT IN 47840 | JAMESON DRIG. SALINE CITY S PT OUT LOT 1 FROM: BAUMGARTNER, VIRGIL C., ETUX XFR DATE: 09/16/85 MAP NO: 009-00077-00 | | | | | 1430 | 10200 | | 15 |
| | | | | | | | | | 16 |
| 009-00377-00 Burgess, Joseph Linn + Angela Rene Burgess (et ux) | Jameson Orig (Saline City) | 93 | | | | | | | 17 |
| 009-00378-00 Burgess, Joseph Linn + Angela Rene Burgess (et ux) | " " " | 87 88 | | | | | | | 18 |
| | | 89 90 | | | | | | | 19 |
| | | 16 | 11 | 6 | 8A | | | | 20 |
| | | | | | | | | | 21 |
| | | | | | | | | | 22 |
| 009-00074-00 BURKETT, GUYCE & TIM 490 S ST CLAIR MARTINSVILLE IN 46151 | IMP EN LEASED LAND LOT 7 ROCKY COVE | | | | | 0 | 4330 | | 23 |
| | | | | | | | | | 24 |